



Purchasing Department

209 Water Street  
Johnson City, TN 37601  
(423) 975-2716

## ADDENDUM

TO: All Prospective Vendors

FROM: Debbie Dillon,  
Director of Purchasing

SUBJECT: Addendum No. 1 –ITB #6256  
FIRE ENGINE PUMPER

DATE: September 5, 2018

A handwritten signature in blue ink, consisting of the letters 'dd', is written next to the 'FROM' field.

Consider this addendum an integral part of the above referenced Invitation to Bid:

- **Johnson City Fire Department will determine the appropriate color of the NFPA reflective striping with successful vendor.**
- **Minimum of 4 seats, with a minimum of 3 able to accommodate SCBA (1 officer & 2 firefighters) . If the other two seats are included they may be flip-down type seating, or fixed seating.**
- **Compartment layout - the internal working space of the compartment is impacted by the roll-up doors so 72" gives a working/storage space area of approximately 60" to 56" roughly.**
- **Include a rear 2.5" discharge officer's side of apparatus.**

All other specifications/requirements remain the same. **Vendor to acknowledge receipt of this addendum by initialing and returning the addendum notice with the return solicitation package or via e-mail if it has already been submitted.** Failure to acknowledge this addendum could be cause for rejection of your submittal. Your unopened response envelope can be returned to you for re-submittal upon request. Any questions regarding addendum submittal please contact this office.

/dd